

## Zevachim – Simanim

### פרק ב – כל הזבחים שקבלו דמן

#### דף כ – Daf 20

##### 1. Does the **כִּיּוֹר's** water become disqualified with **לינה**?

Rav Dimi reported that אילפא asked: according to the opinion that **לינה** does not disqualify ידים ורגלים, **מי כיור**, קידוש ידים ורגלים, קידוש ידים ורגלים – מהו שיפסלו – *do the kiyor's waters become disqualified overnight?* Do we say that since these waters will be used for קידוש ידים ורגלים, which is not disqualified overnight, so the **כִּיּוֹר's** waters similarly remain valid? Or perhaps, since they were sanctified in a שרת (i.e., the כיור), they become disqualified with **לינה** like all items sanctified in a כלי שרת? Ravin said that אילפא later resolved his question: *as the dispute concerns this* question of **לינה** disqualifying the **מי כיור** – *so is the dispute regarding that* question of **לינה** disqualifying the **מי כיור**. Rebbe, who holds **לינה** מועלת בקידוש ידים ורגלים, holds **לינה** also disqualifies the **מי כיור**, and Rebbe Elazar bar Rebbe Shimon, who holds **לינה** does not disqualify קידוש ידים ורגלים, holds it does not disqualify the **מי כיור**. A Mishnah teaches that **בן קטין** made a wheel for the **כִּיּוֹר**, with which they would lower it into a water pit overnight, so its waters would remain valid.

##### 2. Rebbe Yochanan: **קידוש ידים ורגלים** is valid for the whole day

Rebbe Yochanan said: *if one sanctified his hands and feet (before daybreak) for the removal of the ashes* from the מזבח, he does not need to be מקדש them again after daybreak, שכבר קידש מתחילת, *because he already sanctified them at the beginning of that day's avodah*. The Gemara asks that if this statement follows Rebbe's opinion, it should be disqualified with **לינה**, since the day begins by עמוד השחר? If it follows Rebbe Elazar bar Rebbe Shimon, קידוש is never disqualified with **לינה**? Abaye answers that it follows Rebbe, *but the disqualification of קידוש with the passage of night is only Rabbinical* (since the water used for קידוש has already dried). The small amount of time from תרומת הדשן (which takes place when the rooster crows) until daybreak does not disqualify even מדרבנן, since people perceive his קידוש as having been on the next day. Rava answers that Rebbe Yochanan partially agrees with Rebbe Elazar bar Rebbe Shimon: he agrees regarding תחילת עבודה – *the start of the day's avodah* that קידוש is not disqualified with **לינה** (i.e., עמוד השחר), but disagrees regarding סוף עבודה – *the end of [the previous day's] avodah*.

##### 3. If **קידוש ידים ורגלים** disqualifies **טומאה** or **יציאה**?

The Gemara asks: does **יציאה** – *leaving* the עזרה disqualify ידים ורגלים? Assuming **לינה** does not disqualify קידוש ידים ורגלים, is that because he did not separate himself from doing *avodah*, אבל **יציאה** דפריש – *but leaving, whereby he separates himself from doing avodah*, he *certainly removes his attention* from the ידים ורגלים and requires a new קידוש? Or do we say that since he can return to the עזרה, he is not מסיח דעת from his קידוש? A Baraisa teaches that if a Kohen's hands left the עזרה, their קדושה remains, and the Gemara clarifies that its question was specifically about the entire body leaving the עזרה. The Gemara then asks if **טומאה** disqualifies ידים ורגלים. Assuming **יציאה** does not disqualify קידוש ידים ורגלים, is that because **חזי** – *the person is still fit to perform avodah* (when he returns), whereas a *tamei*, who is unfit for *avodah*, is surely מסיח דעת from his ידים ורגלים, or perhaps since he will become *tahor* again, he is not מסיח דעת? This question is only pertinent when he became *tamei* close to sunset, and will not have to wait long after *tevilah* to become *tahor*.

#### Siman – Café

While one employee at the café **couldn't wash his hands and feet from the kiyor washing station with the waters left overnight**, the employee **who washed while it was still night when he cleaned out the coffee grinds from the machines didn't need to wash again, unlike the café owner who returned after going home in the middle of the night**.

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Cafe



While one employee at the **café** couldn't wash his hands and feet from the **Kiyor** washing station with the waters left overnight, the employee who washed while it was still night when he cleaned out the coffee grinds **didn't** need to wash again, unlike the **café** owner who returned after going home in the middle of the night.

### 3 things to remember

1. Does the **מִי כִיּוֹר**'s water become disqualified with **לינה**?
2. Rebbe Yochanan: **קידוש ידים ורגלים** for תרומת הדשן is valid for the whole day
3. If **טומאה** or **יציאה** disqualifies **קידוש ידים ורגלים**

